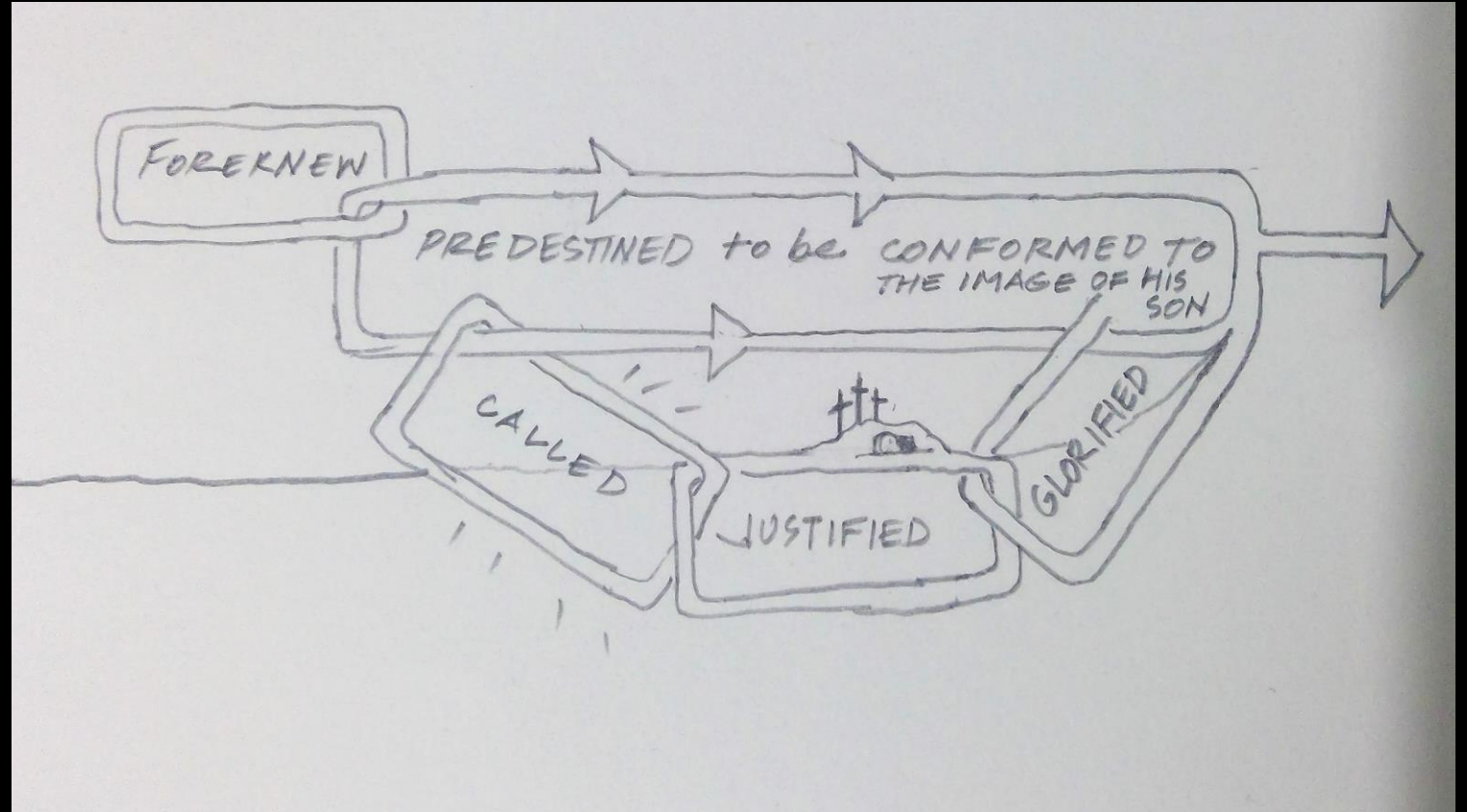


ROMANS 8: 28-29

And those whom he predestined
he also called,
and those whom he called
he also justified,
and those whom he justified
he also glorified.
What then shall we say
to these things?
If God is for us,
who can be against us?



ROMANS 8: 31

What then shall we say to these
things? If God is for us, who can be
against us?

In the Battle field

ROMANS 8: 32

He who did not spare his own
Son but gave him up for us all,
how will he not also with him
graciously give us all things?

On the mountain, at the altar

ROMANS 8: 33

Who shall bring any charge
against God's elect?
It is God who justifies.

In the Courtroom, at the Judgment

ROMANS 8: 34

Who is to condemn?

Christ Jesus is

the one who died

-- more than that,

who was raised—

who is at the right hand of God,

who indeed is interceding for us.

In the Courtroom, at the Judgement

ROMANS 8: 35-36

Who shall separate us
from the love of Christ?

Shall tribulation, or distress,
or persecution, or famine,
or nakedness, or danger, or sword?

36 As it is written,

*“For your sake we are being killed
all the day long;*

we are regarded as sheep to be slaughtered.”

In the Midst of all kinds of Trouble

ROMANS 8: 37

No, in all these things
we are more than conquerors
through him who loved us.

In the Midst of all kinds of Trouble

ROMANS 8: 38-39

In the Midst of all kinds of Trouble

For I am sure that neither death
nor life, nor angels nor rulers, nor
things present nor things to come,
nor powers,
nor height nor depth, nor
anything else in all creation, will
be able to separate us from the
love of God in Christ Jesus our
Lord.